

## E. R. MESSAGE

"Thank you" to all who took time to read last month's lengthy message, on the bulletin insert. This month, I would ask you to more focus on all that's contained in this bulletin, as evidence that #572 is making progress on some of this year's goals.

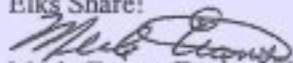
First of all, I call your attention to the most generous gift of member, Richard Green, who has given us the Mercedes Convertible to raffle. The Flag Day event should be the best effort we have put forth in many years --and what an appropriate year for us, as Elks, to so do! The activities planning group has held 2 meetings, and you ARE going to see the results, over the next several months. (Check with Chairman, Julie Roberts, if you want to see how to join in.) Being able to award an Elk's scholarship at the MHS Awards Night gave public testimony to the benevolent aspect of our Lodge (Thanks, Lynn & Warren and Keith, for spearheading National Foundation Fundraising.) Lee Blake has been working hard to attend to numerous needs and projects around the Lodge. Thanks, Lee. I was pleased to learn that 192 Elks & guests came to the Mother's Day Brunch (including 85 Moms). Dads, can you top that, on June 15?? We don't want the Chefs to be bored in the kitchen.

Let me change gears for a moment, and comment on the recent state Elk Convention. I believe incoming President, Bill Voigts has a super program in mind, including incentives for membership growth in local lodges. (Will #572 gain? Do YOU have 1 person in mind, to sponsor?) More information will be forthcoming, on Bill's program, especially emphasis on improved communications between the IEA and Local Lodges.

Attendance at Lodge, Trustee, and House meetings was excellent this last month. Thank you, officers and interested Elks. Also, we are working hard on our openings and closings to Lodge Meetings --and will continue to improve and become more efficient.

Finally, thank you, members all of #572, for being the "good Elks" I referred to last month. Lets continue to show that in addition to enjoying our

membership and resultant activities - Elks Care, Elks Share!

  
Merle Evans, Exalted Ruler

### IN MEMORY

"An Elk is never forsaken, never forgotten. His virtues are written on the Tablets of Love and Memory.

**DENNIS BROWN**

January 18, 1918 - May 20, 2003



### ELKS SCHOLARSHIP TO MHS STUDENT

Thanks to our efforts in reaching the Elks National Foundation Goal of \$4.50 per member for 2002-03, we have been able to award a \$1,000 scholarship to MHS senior, Nicholas Williams. This scholarship was announced at the High School's Senior Awards Program held on May 20. Nick is currently president of the Murphysboro Key Club. He will attend SIU-C this fall, and has expressed his appreciation to the Elks for assisting in his upcoming educational expenses.



### FLAG DAY CEREMONIES

In keeping with Elk Tradition, you can be proud of #572's effort, this year, in observing Flag Day. YOU are both invited and requested to be present at the Lodge on Saturday, June 14, 1:00 p.m. We will assemble on the Front Lawn and Flag Pole area to continue this observance of the American Flag, which was established by the Continental Congress in 1777. As Americans, and Elks, we are encouraged to display the Stars and Stripes on this day.

The ceremony participated in by the Williamson County Murphysboro American Legion Guard, and special representative Michael... all Elks, the general... this event. Follow... special meal will be... by Patriots Bravo... Advance thanks go... and Walter Poole, for

**MURPHY**  
2<sup>ND</sup> IN  
F  
C.C.C. D

Again, what a Murphysboro, IL! Chairman, Keith contributor, Phyllis their leadership rolls and support necessary (our 2002-2003 total HO-DO and Calenda all contributing members golfers and auction participants) **THANK YOU!**

**LODGE**  
**MAJOR**  
F  
**CRIPPLED**

A classic, 1972 Mercedes convertible has been donated by member, Richard Green. This beautiful vehicle is on display for display. We will be in coming months -- will be credited as a contribution to our special effort. When you see the photo thereof, we thank you for purchase a chance (or



# JUNE 2003 NEWSLETTER

Participants will be members of the County Civil Air Patrol, American Legion Honor Society, and a guest speaker, State Representative Bost. In addition to the public is also invited to attend this ceremony, a reception provided, in the Lodge, 100 Co., of Murphysboro. We invite Dr. Michael Mugge to co-chairing the event.

## MURPHYSBORO #572 STATE FOR DONATIONS

A great effort from the Crippled Children's Society, Roberts, and super volunteer Rath, can be proud of in obtaining the help to reach their goal. A contribution including was \$24,438.25). To members, dart players, participants.---

## RECEIVES DONATION FOR CHILDREN

A Mercedes Benz, 450SL, donated to #572 by Elk Creek, of Murphysboro! It is now being readied to be selling raffle tickets and all proceeds of which go to our 2003-2004 state project. Chairman, is coordinating the purchase of this vehicle, or even a link you will want to (more) on winning it!

## CONTEMPLATING HALL RENTAL?

You might want to contact Lee Blake, as we have some attractive and flexible options available!

Whatever the celebration, we want to be a part of it. (while some distance off, don't forget those company or business Christmas Parties!) And, members, YOU get a 20% discount on Hall Rental Rates. See Lee!

**THE CARL DEAN SHOW  
ALL YOU CAN EAT SPAGHETTI  
DINNER  
SAT., JUNE 14  
MEAL @ 6P.M. - MUSIC @ 8 P.M.  
ALL FOR ONLY \$5.00**

## FATHERS DAY BRUNCH

**\*SUNDAY, JUNE 15  
\*9:30 a.m. - 12:30  
\*DADS NEED A TREAT TOO!  
\*ONLY \$6.00**



## BINGO WORKERS

6/9 V. Freeman; Mike Evans  
**CALLER:** C. Harris  
6/16 R. Borgsmiller; B. Bost  
**CALLER:** S. Will  
6/23 A. Eden; P. McElmurry  
**CALLER:** W. Poole  
6/30 G. & J. Rains  
**CALLER:** C. Harris

## PULL TAB WORKERS

6/9 D. Siefert; B. Balsano  
6/16 J. II & Jamie Ferguson  
6/23 J. Love; John Ferguson  
6/30 J. D. Carlock; G. Wilcox



## BIRTHDAYS

6/1 James Fisher  
6/1 Lynn Porter  
6/2 John Ferguson II  
6/3 Victor Lyerla  
6/3 George O'Daniel  
6/4 Michael Gauby  
6/6 Kenneth Carr  
6/8 Randy Cauble  
6/8 Russell Smith  
6/9 Travis Maynor  
6/9 Kevin Spring  
6/10 James Hand  
6/11 Ben O'Brian  
6/12 Scott Grob  
6/12 Brian Johnson  
6/12 Robert Rushing  
6/12 Noel Smith, Jr.  
6/12 Kevin Stratton  
6/13 Imogene Hagler  
6/15 Mike Etherton  
6/15 Jerry Worthen  
6/17 Yeyo Granados  
6/18 James Craig  
6/20 Mike Abbadusky  
6/20 Kent Goins  
6/20 Dwight Westphal  
6/21 John Hudgins  
6/21 Philip Spielmacher  
6/22 Linda Jones  
6/22 Donald Siefert  
6/23 James Kerley  
6/23 Michael Nulty  
6/24 Lloyd Moore  
6/24 Larry Owen  
6/26 R. E. Crawshaw  
6/26 Robert Mills  
6/27 Thomas Fricke  
6/27 Terri Hadsock  
6/28 Rick Shepard  
6/28 Carl Stoker  
6/30 John Balsano





# June 2003

## Monthly Planner



| Sunday  | Monday   | Tuesday   | Wednesday   | Thursday                                  | Friday   | Saturday   |
|---|--|---|---|---|--|--|
| 1   | 2<br>BINGO<br>7:00 P.M.<br>FOOD SPECIAL<br>BOTH CLUB ROOM & BINGO  | 3<br>WEEKLY DRAWING<br>7:00 P.M.<br>POT ROAST SPECIAL.<br>DONATION TO NAT. FOUNDATION GOAL    | 4<br>LODGE MTG<br>7:30 P.M.   | 5<br>STEAK SPECIAL<br>OR ORDER FROM MENU  | 6<br>MEAT LOAF \$6.95<br>OR ORDER FROM MENU                      | 7<br>TRIVIA NIGHT<br>7 P.M.  |
| 8   | 9<br>BINGO<br>7:00 P.M.<br>FOOD SPECIAL<br>BOTH CLUB ROOM & BINGO  | 10<br>WEEKLY DRAWING<br>7:00 P.M.<br>CHICKEN POT PIE SPECIAL.<br>DONATION TO NAT. FOUND. GOAL | 11  | 12<br>STEAK SPECIAL<br>OR ORDER FROM MENU | 13<br>GRILLED SALMON \$9.95<br>OR ORDER FROM MENU                | 14<br>HALL RENTED RETIREMENT PARTY<br>THE CARL DEAN SHOW<br>FLAG DAY |
| 15<br>FATHERS DAY<br>BREAKFAST BRUNCH<br>9:30 A.M.<br>12:30 | 16<br>BINGO<br>7:00 P.M.<br>FOOD SPECIAL<br>BOTH CLUB ROOM & BINGO | 17<br>WEEKLY DRAWING<br>7:00 P.M.<br>PORK STEAK SPECIAL.<br>DONATION TO NAT. FOUND. GOAL      | 18<br>LODGE MTG<br>7:30 P.M.  | 19<br>STEAK SPECIAL<br>OR ORDER FROM MENU | 20<br>ALL YOU CAN EAT FRIED CHICKEN \$7.95<br>OR ORDER FROM MENU | 21<br>HALL RENTED WEDDING RECEPTION                                  |
| 22  | 23<br>BINGO<br>7:00 P.M.<br>FOOD SPECIAL<br>BOTH CLUB ROOM & BINGO | 24<br>WEEKLY DRAWING<br>7:00 P.M.<br>HAM-BEANS DONATION TO NAT. FOUND. GOAL                   | 25<br>TRUSTEE MTG<br>7:00 P.M.<br>HOUSE COMMITTEE IMMEDIATELY FOLLOWING | 26<br>STEAK SPECIAL<br>OR ORDER FROM MENU | 27<br>ALL YOU CAN EAT CATFISH \$7.95<br>OR ORDER FROM MENU       | 28<br>HALL RENTED WEDDING RECEPTION                                  |
| 29  | 30<br>BINGO<br>7:00 P.M.<br>FOOD SPECIAL<br>BOTH CLUB ROOM & BINGO |   |   |   |  |  |

**BPOE**

Elks Lodge #572  
1809 Shoemaker Drive  
P. O. Box 787  
Murphysboro, IL 62966

NON-PROFIT  
PRESORTED STANDARD  
U. S. POSTAGE PAID  
MURPHYSBORO, IL  
PERMIT NO. 66

**Elks**

# Trivia Night

Saturday June 7<sup>th</sup> at 7:00p.m.

Everyone Welcome

\$10 per Person to Play  
Bring Your Own Team  
Minimum 6-8 People per Team

Reserve Your Table Now!!!!!!!!!!!!!!  
Limited Number Available

Call Julie & Keith Roberts at 687-3359 or Murphysboro Elks  
at 684-4541 to Guarantee Your Table

1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place Prizes Awarded  
Must be signed up and paid by 7:00 p.m.  
Play Begins at 7:30p.m. Sharp

Snacks Provided

**Feeling Creative?** Pick your favorite trivia  
category (e.g. sports, presidents, Disney, ect.)  
and dress up yourselves and or your table.

A prize will be awarded to the  
*Best Trivia Theme Team.*

Judging will be at half time.